

NOTICE AND AGENDA OF REGULAR MEETING OF THE  
POTTAWATOMIE COUNTY BOARD OF COUNTY COMMISSIONERS  
MONDAY, MARCH 18, 2019 AT 1:00 P.M.  
14101 ACME ROAD, COUNTY COMMISSIONER'S BUILDING

1. Invocation.
2. Pledge of Allegiance.
3. Roll Call.
4. Welcome of guests.
5. Consideration and action regarding minutes of March 4, 2019.
6. Consideration and action regarding minutes of March 11, 2019.
7. Consideration and action regarding payroll for March 1 thru March 15, 2019.
8. Consideration and action regarding monthly reports of county officers.
9. Consideration and action regarding Transfers of Appropriations.
10. Consideration and action regarding Blanket Purchase Orders.
11. Consideration and action regarding adopting PEOSH reasonable training standards for all employees.
12. Discussion and possible action in regards to purchasing AED's.
13. Consideration and possible action regarding Pottawatomie County's leave policy.
14. Consideration and action regarding declaring surplus an OKI Microline 420 9-pin printer for the county clerk's office.
15. Consideration and action regarding a disposal resolution for an OKI Microline 420 9-pin printer for the county clerk's office.
16. Consideration and action regarding declaring surplus a 2015 Mack 10-wheeler, Serial #1M2AN09C9FM020506.
17. Consideration and action regarding a disposal resolution for 2015 Mack 10-wheeler, Serial #1M2AN09C9FM020506.

18. Consideration and action regarding purchase of 2019 Peterbilt with dump bed, Serial #2NP3LJDX7KM276343, from SW035T for District 1.
19. Consideration and action regarding setting a price for county owned property parcel #0015-00-148-020-0-000-00 (704 S Union).
20. Consideration and action regarding setting a price for county owned property parcel #1455-00-001-005-0-000-00 (604 E Anna).
21. Consideration and action regarding setting a price for county owned property parcel #3555-00-017-020-0-000-00 (1316 E 11<sup>th</sup>).
22. 911 Update.
23. Floodplain Update.
24. Update from Communityworks.
25. Update from Public Safety Center.
26. Update from Environmental Deputy.
27. Elected Officials Updates.
28. Public Comments. (limited to 3 min.)
29. Consideration and action regarding Purchase Orders/Claims.
30. Adjourn.

NAME OF PERSON POSTING THIS AGENDA

Raeshel Flewallen

\_\_\_\_\_

County Clerk

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_